



Treasurer: Name ..... Tel:.....  
Address .....  
..... Email:.....  
.....

Welfare: Name ..... Tel:.....  
Address .....  
..... Email:.....  
.....

3. **ANNUAL GENERAL MEETING BRANCH AGM was held on**  
**Date.....**

4. **BRANCH MEETING PLACE Meetings are held at:**  
.....  
**Every: \_\_\_\_\_**

5. **BRANCH STANDARD (Please signify if Branch is in possession) YES/NO\***  
Standard Bearer Name: ..... Tel:.....  
Address .....  
..... Email:.....  
.....

6. **REGIMENTAL AFFILIATION**  
**Regiment.....**  
**Battery.....**

**Contact has/has not\* been made during the year.**

**Signed .....** **Branch Chairman/Secretary**